

#### **VISION IAS™**

www.visionias.in www.visionias.wordpress.com INNOVATIVE ASSESSMENT SYSTEM™

Under the Guidance of Ajay Kumar Singh ( B. Tech. IIT Roorkee , Director & Founder : Vision IAS )

|                             | <b>INTERACTIVE PHILOSOPHY</b>  | <b>MAINS TEST SERIES</b> 2                  | 2012: MODULE I (10 MC                         |  |
|-----------------------------|--|---|---|--|
|                             | ONLINE   | CLASSROOM                                   | DISTANCE LEARNING                             |  |
|                             | <b>ANSWER WRITING EVALUATION PR</b>  | OGRAMME (Experts Suppo                      | rt: Telephonic Discussion / Ema               |  |
|                             |  | + Value Addition material                   |   |  |
| Program Objective           | : This is a comprehensive and intensive 'interactive' d<br>Exam 2012. Our experts provide step by step guidan  |   |   |  |
| Approach & Strategy         | : Our simple, practical and focused approach will help<br>process dynamic and give personalized attention to in<br>Exam. Our Interactive Learning approach (Email / Tele<br>the right direction. | ndividual aspirants based on factors like o | core competence, availability of time and res |  |
| Number of Mock Tests<br>Fee | : 10<br>: Rs 8000  | ADMISSION OPEN FROM                         | M 22 MAY                                      |  |
| Nature                      | : Flexible -Date of dispatch: Reschedule on the demand of the aspirants [schedule A (Interval: 15 Days), Schedule B (Interval : 15 Days)   |   |   |  |
| What you will got           | Mode of dispatch: Printed material via airmail+ / PI   | DF material via email / download mater      | ial from Vision IAS Mains test Series Platfo  |  |
| What you will get:          | <ul> <li>Login id &amp; Password for performance analysis of aspiran</li> </ul>  | its ( Innovative Assessment System )        | <u>STAR</u>                                   |  |
|                             | <ul> <li>Mock Test Papers &amp; answer sheet (10 Tests)</li> <li>Evaluated Answer Booklet by experts with proper feedb</li> </ul>  | ack comments & guidance                     | Plan A (Schedule A : June 3                   |  |
|                             | <ul> <li>Answer format ( Synopsis ) of Mock Test paper</li> </ul>  |   | Plan B (Schedule B : June 1                   |  |
|                             | <ul> <li>Analysis of Mock Test papers based on difficulty level &amp;</li> <li>Comprehensive analysis of previous year questions</li> </ul>  | nature of questions.                        | Plan C (Schedule C: Persona                   |  |
|                             | <ul> <li>Value Addition material</li> </ul>  |   | Note: # Aspirants can join any Plan (.        |  |

#### **INNOVATIVE ASSESSMENT SYSTEM:**

Static & dynamic Potential of Mock test papers (Scoring Potential), Macro & Micro performance Analysis of aspirants, Section wise analysis, Comparison of your Marks vs Potential of each Question, Difficulty Analysis , All India Rank, comparison with toppers, Geographical Analysis, Integrated Score Card, Analysis of Mock Test papers based on difficulty level & nature of questions etc.

✓ Potential - Potential of the Question will be determined by difficulty level (E, M, D, VD) & nature of Questions (F, CA, FCA), Expert Experience Value and Previous Year Data base Value

#### **SCHEDULE, CONTENT & REFERENCE**

| TEST   | Date       | Topics covered  | Primary References                         | Additional References            |
|--------|------------|---|--|----------------------------------|
| No.    | Schedule A |   |  |                                  |
|        | Schedule B |   |  |                                  |
|        | Schedule C |   |  |                                  |
|        |            | Schools of Buddhism: Pratītyasamutpāda; Ksanikavada, Nairātmyavāda        | Introduction of Indian Philosophy: Dutta & |                                  |
|        | June 3     |   | Chaterjee                                  |                                  |
|        | 2012       | Jainism: Theory of Reality; Saptabhaňginaya; Bondage and Liberation.      |  | Essentials of Indian Philosophy: |
| Test 1 | June 17    | <b>Jamsin.</b> Theory of Nearty, Saptabhanginaya, Bohdage and Eiseration. |  | Books: M. Hiriyanna              |
|        | 2012       |   |  | -                                |



# OCK TESTS)

## ail Interaction)

### - Anoop Kumar Singh

IAS Aspirants who will appear in Civil Service effective answer writing.

antly innovate to keep the preparation source and the requirement of Civil Service ormance and move their preparation in

s) Schedule C (Personalized scheduling)] orm (Login/ password) : www.visionias.in

# TING ON , 2012) 7,2012)

# alized Scheduling)

(schedule) based on their requirement. # Classroom Tests: Every Saturday & Sunday, 10 AM & 2 PM

http://twitter.com/#!/visionias

|        |   | Sāmkhya: Prakrti; Purusa; Causation; Liberation  |  |
|--------|---|--|--|
|        |   | <b>Cārvāka :</b> Theory of Knowledge; Rejection of Transcendent Entities.  |  |
|        | June 17<br>2012   | Yoga: Citta; Cittavrtti; Klesas; Samadhi; Kaivalya.  |  |
| Test 2 | July 1<br>2012<br>Schedule C<br>(Personalize<br>d scheduling<br>: reschedule<br>the date of<br>Mock tests<br>based on | <ul> <li>Nyāya- Vaiśesika: Theory of Categories; Theory of Appearance; Theory of Pramāna;<br/>Self, Liberation; God; Proofs for the Existence of God; Theory of Causation;<br/>Atomistic Theory of Creation.</li> <li>Mimāmsā: Theory of Knowledge</li> <li>Schools of Vedānta: Brahman; Īśvara; Ātman; Jiva; Jagat; Māyā; Avidyā; Adhyāsa;<br/>Moksa; Aprthaksiddhi; Pancavidhabheda</li> </ul>   | Critical Survey of Indian Philosophy –<br>Sharma<br>Contemporary Indian Philosophy – B k |
|        | aspirant's<br>plan )  | Aurobindo: Evolution, Involution; Integral Yoga.   |  |
| Test 3 | July 1<br>2012  | Rationalism (Descartes, Spinoza, Leibniz): Cartesian Method and Certain Knowledge;<br>Substance; God; Mind-Body Dualism; Determinism and Freedom.  | Critical History Of Western Philosop<br><b>Y. Masih</b>                                  |
|        | July 15<br>2012   | <ul> <li>Empiricism (Locke, Berkeley, Hume): Theory of Knowledge; Substance and Qualities; Self and God; Scepticism.</li> <li>Kant: Possibility of Synthetic a priori Judgments; Space and Time; Categories; Ideas of Reason; Antinomies; Critique of Proofs for the Existence of God</li> <li>Hegel: Dialectical Method; Absolute Idealism</li> <li>Plato and Aristotle: Ideas; Substance; Form and Matter; Causation; Actuality and Potentiality.</li> </ul> |  |

| - C D          | Essentials of Indian Philosophy:<br>Books: <b>M. Hiriyanna</b>      |
|----------------|---|
| K Lal          |   |
|                |   |
| ophy <b>by</b> | Western Philosophy: A history<br>of Philosophy: <b>Frank Thilly</b> |
|                | The Critique of Pure Reason by<br>Immanuel Kant                     |
|                |   |
|                |   |

| Test 4 | July 15<br>2012<br>July 29<br>2012   | <ul> <li>Logical Positivism: Verification Theory of Meaning; Rejection of Metaphysics;<br/>Linguistic Theory of Necessary Propositions.</li> <li>Moore, Russell and Early Wittgenstein: Defence of Commonsense; Refutation of<br/>Idealism; Logical Atomism; Logical Constructions; Incomplete Symbols; Picture<br/>Theory of Meaning; Saying and Showing.</li> <li>Later Wittgenstein: Meaning and Use; Language-games; Critique of Private Language.</li> <li>Phenomenology (Husserl): Method; Theory of Essences; Avoidance of Psychologism.</li> <li>Existentialism (Kierkegaard, Sartre, Heidegger): Existence and Essence; Choice,<br/>Responsibility and Authentic Existence; Being-in-the –world and Temporality.</li> <li>Quine and Strawson: Critique of Empiricism; Theory of Basic Particulars and Persons.</li> </ul> | A Hundred Years of Philosophy - Jo<br>Passmore   |
|--------|--------------------------------------|--|--|
| Test 5 | July 29<br>2012<br>August 12<br>2012 | <ul> <li>Notions of God: Attributes; Relation to Man and the World. (Indian and Western).</li> <li>Problem of Evil.</li> <li>Proofs for the Existence of God and their Critique (Indian and Western).</li> <li>Reason, Revelation and Faith.</li> <li>Religious Experience: Nature and Object (Indian and Western).</li> <li>Soul: Immortality; Rebirth and Liberation.</li> <li>Religion without God.</li> <li>Religion and Morality.</li> <li>Religious Pluralism and the Problem of Absolute Truth.</li> <li>Nature of Religious Language: Analogical and Symbolic; Cognitivist and Noncognitive</li> </ul>   | Philosophy of Religion: Religio<br>Philosophy: <b>Y Masih</b><br>Philosophy of Religion : <b>John H.</b> |

| ohn            | Internet   |
|----------------|--|
| ion<br>I. Hick | Philosophy: The Power of Ideas<br>Brooke Noel Moore, Kenneth<br>Bruder |

| Т                 |  |  |
|-------------------|--|--|
|                   | Social & Political Ideals: Equality, Justice, Liberty.   |  |
|                   | Sovereignty: Austin, Bodin, Laski, Kautilya.   | An Internation To Dolitical Theory   |
|                   | Individual and State: Rights; Duties and Accountability  | An Introduction To Political Theory<br>- <b>O P Gauba</b>  |
|                   | Forms of Government: Monarchy; Theocracy and Democracy.  |  |
| August 5<br>2012  | Political Ideologies: Anarchism; Marxism and Socialism   | Social Political Philosophy: Politica<br>Theory: <b>O P Gauba</b>  |
|                   | Humanism; Secularism; Multiculturalism.  |  |
| August 19<br>2012 | <b>Crime and Punishment:</b> Corruption, Mass Violence, Genocide, Capital Punishment.  |  |
|                   | Development and Social Progress.   |  |
|                   | Gender Discrimination: Female Foeticide, Land and Property Rights; Empowernment.   |  |
|                   | Caste Discrimination: Gandhi and Ambedkar  |  |
|                   |  |  |
| August 19<br>2012 | FULL LENGTH TEST (COMPLETE   | SYLLABUS OF PAPER I )  |
| August 26<br>2012 |  |  |
| August 26         | FULL LENGTH TEST (COMPLETE S   | SYLLABUS OF PAPER II )   |
| 2012<br>Sent 2    |  |  |
| 2012              |  |  |
|                   |  |  |
| September 9       | FULL LENGTH TEST (COMPLETE S   |  |
| 2012              | Timing : 10 AM T   | O 1 PM   |
| September 9       | FULL LENGTH TEST <mark>(COMPLETE S</mark><br>TIMING : 3 PM TO  | -  |
|                   | 2012<br>August 19<br>2012<br>August 19<br>2012<br>August 26<br>2012<br>August 26<br>2012<br>Sept. 2<br>2012<br>Sept. 2<br>2012 | Sovereignty: Austin, Bodin, Laski, Kautilya.         Individual and State: Rights; Duties and Accountability         Forms of Government: Monarchy; Theocracy and Democracy.         Political Ideologies: Anarchism; Marxism and Socialism         Humanism; Secularism; Multiculturalism.         Crime and Punishment: Corruption, Mass Violence, Genocide, Capital         Punishment.         Development and Social Progress.         Gender Discrimination: Female Foeticide, Land and Property Rights; Empowernment.         Caste Discrimination: Gandhi and Ambedkar         August 19         2012         August 26         2012         Sept. 2         2012         September 9         2012 |

\*Schedule C (Personalized scheduling): Aspirants can reschedule the date of Mock tests based their requirement. + Printed material will be sent via First Flight Couriers Ltd.

| y  | <b>Politics</b> - Andrew Heywood |
|----|----------------------------------|
| al | Internet                         |
|    |                                  |
|    |                                  |
|    |                                  |
|    |                                  |
|    |                                  |
|    |                                  |
|    |                                  |
|    |                                  |
|    |                                  |

| FOCUS  | : Answer writing skill development, Structure & presentation of answer, How to present facts, information & knowledge<br>key words, Context & Content) of the UPSC in the different marks types questions (30 Marks, 20 marks, 15 marks,<br>attempted for good score (strategy & approach), Understanding your current state preparedness & required action p<br>toughness and timing of the actual UPSC Examination.  |  |  |                            |  |  |
|--|--|--|--|----------------------------|--|--|
| PHILOSOPHY   | <b>HILOSOPHY</b> :The pattern of UPSC Mains exam is very dynamic and unpredictable. Therefore Mock Test papers should be design questions (F, CA, FCA, U) with different difficulty level (E, M, D, V) in the Mock test papers. So that the aspirants c demand of the exam and develop effective writing skills.   |  |  |                            |  |  |
| Difficulty Level (DL)<br>Nature of Question (Nature) |  | , Medium <b>(M),</b> Difficult <b>(D),</b> Very Difficult<br>ental /Conceptual /Conventional ( <b>F),</b> Cu | t <b>(V)</b><br>rrent Affairs <b>( CA)</b> , Fundamental + Current A | Affairs ( FCA) and Unconve |  |  |
| UPSC CRITERIA<br>METHODOLOGY                         | <ul> <li>:Criteria for assessment of candidate performance in the written IAS exam as per UPSC instruction:</li> <li>"The main Examination is intended to assess the overall intellectual traits and depth of understanding of candidates rather memory".</li> <li>-Union Public Service Commission (UPSC)</li> <li>: Methodology for evaluation of Answer sheet: Our expert will evaluate aspirant's answer sheet on following indicates in the second s</li></ul> |  |  |                            |  |  |
|  |  |  |  | _                          |  |  |
|  |  | EVALUATION INDICATORS  | QUESTION No. Score (1-5)   |                            |  |  |
|  |  | 1. Alignment Competence  |  |                            |  |  |
|  |  | 2. Context Competence  |  |                            |  |  |
|  |  | 2 Contant Compotence :   |  |                            |  |  |

3. Content Competence : 4. Language Competence 5. Introduction Competence 6. Structure – Presentations Competence 7. Conclusion Competence MARKS

2 – Average 3 – Good 4 – Excellent Score: Scale: 1-5 5 – Outstanding 1 - Poor

- Total Marks in the question has been given on proper consideration of weightage of every evaluation indicators based on nature of the questions and UPSC experience of the expert.
- The score of every indicator for any question will highlight candidate's competence performance (for understanding of the level of quality of the question and required action plans).

#### **BASIC UNDERSTANDING OF FOLLOWING DESIGNED COMPETENCES :**

- Alignment Competence:
  - Writing the answer according to the actual requirement of the questions
  - Focus on Key words & Tail words effectively (Elucidate Explain, Comment, Examine, Critically examine, Discuss, Analyze, Illustrate, Review, Argue, Justify etc.)

#### Context Competence:

- Contextual understanding of the Questions
- Present relevant information, choice of words and proper statement

e answer, Understanding actual requirement ( ks, 10 marks) and which questions should be nd Framing your mind towards actual pattern,

on latest pattern of UPSC. Our team frame the e the UPSC exam in real sense, understand the

entional ( U)

than merely the range of their information and

ors and their experience in the field UPSC.

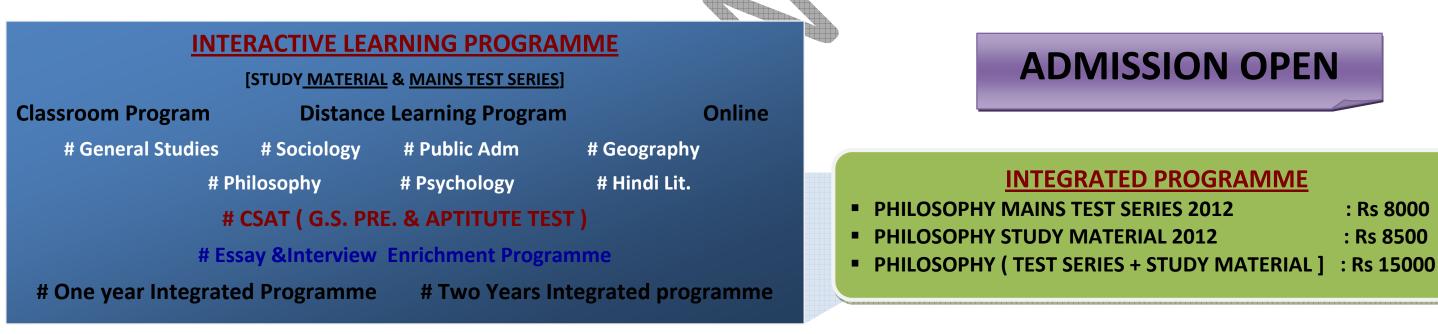
- Content Competence :
  - Content of the answer in the contextual framework
- Language Competence :
  - Optional Subject Specific Language not used general words in the optional paper (but In General Studies language should be simple and clear)
  - Appropriate words at proper place, Word limits

#### Structure – Presentation Competence:

- Proper systematization in the structure of the answer, Proper consideration of priority and focus of given ideas.
- Logical structure of sentence and their connectivity
- proper visibility of idea through facts, data, diagram, figure, illustration according to the requirement of the question

#### Introduction – Conclusion Competence:

- Impressive beginning and Ending of the answer, Give your opinion only when asked for it.
- Incorporate your opinion from different perspective in a balance manner



| ~ ONLINE ~                        | ~ DISTANCE LEARNING ~                | IAS MAINS        | / PRELIM TE  | <u>ST SERIES</u>    | ~ CLA             |
|-----------------------------------|--------------------------------------|------------------|--------------|---------------------|-------------------|
|                                   |                                      | By Tear          | m Vision IAS |                     |                   |
| (General Studies                  | , Sociology , Public Administration  | n, Geography     | , Philosophy | , Psychology & Hind | li Lit. , GS PREL |
| <b>NATURE</b> : Flexible, cyclic, | Personalized Interactive Discussion  |                  |              |                     | TIMING: Eve       |
|                                   | # 103 , 1st floor , B/1-2 , Ansal Bu | uilding , Behind | d UCO Bank , | Dr. Mukherjee Naga  | r , Delhi — 1100  |
| <b>Contact No. : 09650</b>        | 617807 , 09968029039                 |                  | Emai         | l: ajay.visionias@  | gmail.com &       |

# **ADMISSION OPEN**

: Rs 8000 : Rs 8500

# ASSROOM~

LIM & APTITUTE TEST ) very Saturday & Sunday , 10 AM 0009

ajay\_uor@yahoo.com