



PHILOSOPHY IAS MAINS: QUESTIONS TREND ANALYSIS

PAPER-I: INDIAN PHILOSOPHY

2009 - 1995

Charvaka

1. Carvaka's views on the nature of soul. Notes. (2007)
2. Discuss the theory of knowledge, according to Charvaka Philosophy. Notes. (2006)
3. Dehatmavada of Charvakas. Notes. (2004)
4. Charvak's refutation of anumana is itself a process of anumana. Discuss. (2003)
5. State and evaluate critically Charvaka's view that perception is the only valid source of knowledge. (2002)
6. The Charvak theory of consciousness. Short Notes. (2001)
7. Ethics of Charvaka School. Short Notes. (2000)
8. The soul is nothing but the conscious body. Notes. (1998)

Jain Philosophy

1. Anekantavada. Notes (2009)
2. Nature of Pudgala in Jaina philosophy. Notes. (2007)
3. Explain the theory of Substance according to Jainism. Notes. (2006)
4. Jaina Definition of Dravya. Notes. (2005)
5. State and discuss the Jaina Doctrine of jiva. (2004)
6. Expound anekantvada of Jainism. It is a consistent theory of reality? Give reason. (2003)

7. Relation between anekantvada and saptabhanginaya. Notes. (2001)
8. Saptabhanginaya. Notes. (2000)
9. The Jain arguments for Anekantvada. Notes. (1999)
10. Ekantavada and Anekantvada. Notes. (1998)

School of Buddhism

1. An examination of Buddhist Nairatmyavada. (2008)
2. "The Madhyamika philosophy tries to adopt the mean between extreme and extreme negation." Comment. (2008)
3. Four Arya Satya (Noble Truths) according to Buddhism. Notes. (2007)
4. Discuss Pratityasamutpada in Buddhism. Notes. (2006)
5. State and discuss the Buddhist notion of Sunyata. (2005)
6. Nature and kinds of Nirvana. Notes. (2004)
7. State and discuss the Buddhist notion of Momentariness. (2004)
8. Ksanikavada of Buddhism. Notes. (2003)
9. Buddhistic doctrine of Pratitya-samutpada. Notes. (2002)
10. Nagarjuna's defense of Sunya-vada. Notes. (2001)
11. Kshanikavada. Notes. (2000)
12. Evaluate Nagarjuna's arguments for Sunyavada. (1999)
13. Bodhisattava. Notes. (1997)
14. Madhyamika notions of Paramartha-satya and Samvriti-satya. Notes. (1996)
15. Describe the central thesis of Vigyanavada. Discuss in this context Yogochara's arguments for affirming the sole reality of consciousness and denying the independent reality of external world. (1996)
16. Pratitya Samutpada. Notes. (1995)

Nyaya - Vaiseikas

1. Hetvabhasa according to Nyaya. (Notes) (2009)
2. Compare the view points of Nyaya , Vaisesika , Mimansha and Buddhism on the issue of Knowledge of abhava. (2009)
3. Samanya in Vaisesika (2008)
4. Discuss critically Nyaya notion of Vyapti. (2008)
5. Explain fully Nyaya's Asatkaryavada. (2007)
6. Explain Nyaya theory of Pramanas. (2006)
7. Nature and kind of Pratakshya according to Nyaya. Notes. (2005)
8. State and discuss the nature and kinds of Dravyas according Vaisesikas. (2005)
9. Nature and kind of anumana's according to Nyaya. Notes. (2004)
10. The Nyaya Vaisesika view of Samanya. Notes. (2003)
11. Nyaya view of Self. Notes. (2002)
12. Evaluate the Nyaya-Vaisesika theory of the nature of Vyapti. (2001)
13. Explain the Nyaya-Vaisesika theory of Vyapti and Vyapti-jnana. (1999)
14. The Nyaya Theory of causality. Notes. (1999)
15. Discuss the nature and structure of inference according to the Nyaya Philosophy and explain the importance of the various steps of Pararthanumana. (1998)
16. Padartha. Notes. (1997)
17. Svatah-pramanya and partah-pramanya. Notes. (1997)
18. Alaukika-Pratyaksha. Notes. (1996)
19. Give an account of the chief tenets of Vaisesika metaphysics. (1995)
20. What is mean by Hetvabhasa in Indian Logic? It is formal or material? What according to Nyaya are its kinds? Explain. (1995)
21. Modes of perception according to Nyaya. Notes. (1995)

Samkhya Philosophy

1. Compare Aristotle's view regarding causation with that of the Samkhya School's view of Causation. (2009)
2. Explain the Samkhya doctrine of triguna. (2007)
3. Critically discuss the Samkhya theory of Causation. (2006)
4. Samkhya conception of Purusha. (2005)
5. The Samkhya doctrine of liberation. Notes. (2003)
6. Samkhya theory of Evolution of Prakriti. Notes. (2002)
7. Evaluate the Samkhya justification for their theory of Purusa. (2001)
8. The Samkhya arguments for the existence of Prakriti. Notes. (1999)
9. Doctrine of plurality of purusas. Note. (1998)
10. Explain the nature of Prakriti and its evolution according to the Samkhya system. (1997)
11. Explain the Samkhya conception of Prakriti. Discuss the role it plays in the Samkhya metaphysics. (1996)

Yoga

1. Compare Patanjali's Yoga with integral Yoga expound by Aurobindo bringing out clearly points of similarity and dissimilarity. (2009)

Mimansa

1. Anupalabdhi as a pramana. Notes. (2008)
2. What is swatahprmanvada according in Mimansak's? Is their explanation of error consistent with it? Discuss fully. (2002)
3. Kumarila Bhatta's explanation of perceptual error. Notes. (2001)

4. While describing the chief tenets of the mimamsa metaphysics, critically consider its view in respect of the reality of the phenomenal world. (1996)
5. Arthapati. Notes. (1996)

Schools of Vedantas

1. Explain Sankara's view on the status of Jagat and Ramanuja's response to it. (2008)
2. State and explain the difference between Saguna and Nirguna Brahman. (2007)
3. Examine Shankara's Mayavada. Notes. (2006)
4. Discuss the Metaphysical of Acharya Ramanuja. (2006)
5. The nature of 'Brahman' Jiva and Jagat' according Madhava. (2005)
6. Elucidate Shankara's conception of Adhyas. (2005)
7. Why is Ramanuja's philosophy called Visistaadvaita? Discuss fully. (2004)
8. Madhava's conception of moksha. Notes. (2004)
9. Ramanuja criticism of Advaita concept of Maya. Notes. (2003)
10. Describe Shankara's explanation of Jiva. Is the justification offered rational? Explain. (2003)
11. Ramanuja's refutation of Mayavada. Notes. (2002)
12. Evaluate Sankara's analysis of moksha in the light of Ramanuja's arguments. (2001)
13. Explain critically the objections raised by Ramanuja's Sankar's concept of Maya. (2000)
14. State and examine the doctrine of Panchbheda in Dvaita system of Vedanta. (2000)
15. Explain Sankara's conception of Moksha. What, in his view, is the relation of Karma and Gyana of Moksha? Justify your answer. (1999)
16. Explain the nature of Brahman according to Ramanuja and discuss the relationship of Brahman with Jiva. (1998)

17. Give a critical account of Madhava Vedanta. (1998)
18. Sankara's doctrine of maya. Notes. (1996)
19. Give in account of the nature of Brahman according to Ramanuja. How does the differ from sankara? (1996)
- Aurobindo**
1. Sri Aurobindo's conception of evolution and involution. (2008)

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